

SEARCHING

In Matthew's Gospel today we see two extremely different perspectives, two different reasons for searching for Jesus. In some ways, this resembles the polarization of our nation in today's time. What one group sees as good for the nation, those with opposing views think will wreck the country. The Magi were astrologers who saw a vision in the sky and were trying to find a way to follow it and discover the new king of the Jews. Herod heard about this king, and his reaction was dark and negative. He saw the birth of such a king as a threat to his power as the Roman leader of the country and wanted the Magi to pass on to him what they knew about this Christ child. Similarly, on a more personal level, we can either feel threatened or excited by changes that may come, depending on our perspective.

GIVING HOMAGE

In our minds, it is easy to mix up bits and pieces from Luke's account of the shepherds coming to see Jesus in the stable and the story of the magi. Clearly, it has taken the magi time to get here, and the reading speaks of them coming to the house where the star led them. Nevertheless, they "prostrated themselves and did him homage. Then they opened their treasures . . ."

How do we do this? Do we continue looking for Jesus, even if takes a while and he is not where we expect to see him? Are we paying attention to the signs showing us the way? What gifts do we have with which to pay him homage? After seeing him, the Magi were warned in a dream not to go back the way they came. But if we have seen the Christ child, how can we go back to where we were? We must continue to respond to God's call to move forward and grow in our lives. We must seek the right and just path and turn away from the "Herods" and inherent evils in our life. Nutshell: Seek God. Pay homage. Amen.

Today's Readings: Is 60:1–6; Ps 72:1–2, 7–8, 10–11, 12–13; Eph 3:2–3a, 5–6; Mt 2:1–12 Copyright © J. S. Paluch Co., Inc.





ATTENTION PARENTS

Children under 12 years must be accompanied by an adult to use the restroom The safety of your child is very important to us





January 3, 2021

The Epiphany Of The Lord

<u>FEAST OF FAITH</u> The Liturgy of Emmanuel

The assembly has gathered from near and far, on foot, by bus, by car, by subway, singly and by twos and threes: single people, couples, families. Now that movement is ritualized and made visible in the liturgy's entrance procession.

We are not alone on this journey; Christ is with us. The procession is led by the cross, with the image of Christ upon it. Candles, signs of a living presence, are carried around the cross. Candles also accompany the Book of the Gospels, another sign of Emmanuel, God-with-us. The priest presider is likewise a sign of Christ's presence in our assembly; he will act *in persona Christi*, in the person of Christ, who presides at every Eucharist.

As the procession begins, we stand and sing together in our first act as a community. The joining of our voices begins to turn many into one. The songs we sing range from ancient chants to contemporary hymns, but they have the same purpose, to foster our unity and turn our thoughts to the mysteries we gather to celebrate. We may feel that we can't sing well, but "Christ always invites us to enter into song, to rise above our own preoccupations, and to give our entire selves to the hymn of his Paschal Sacrifice" (USCCB, *Sing to the Lord*, 14).

-Corinna Laughlin, Copyright © J. S. Paluch Co.

