

April 29, 2018

Fifth Sunday of Easter

St. Anthony of Padua Catholic Church



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St. Anthony of Padua Catholic

Office Hours:

Monday-Friday

8:45am-2:45pm

Pastoral Staff

Fr. Fredy Angel

Pastor

Deacon Ray Brown

Mass Schedule Sunday

English 10:00am

Spanish 12:30am

Classes 11:15am

Mon-Wed Service 12 PM

First Communions

May 6, 2018

Confirmations

May 27, 2018

Adoration

May 5, 2018 from 5pm to
midnight.

Rosary Ministry

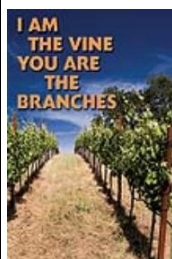
Our Rosary makers meet every 3rd Thursday of the month at 11:30am. For more information please contact Kathy Giddens at (229)482-2364

Knight of Columbus

Round table meeting 2nd Tuesday of the month at 7pm.
Next: May 8, 2018

LIVING BRANCHES

The Gospel and second reading for this Fifth Sunday of Easter emphasize the need for us to remain in Christ, and he in us. This shared life finds expression in the image of the one vine and many branches. We become living branches of the vine, members of the Body of Christ through baptism, Eucharist, and confirmation, sacraments of sharing God's own life. The First Letter of John describes the fruit of this vine as active love of neighbor: "And his commandment is this: we should believe . . . and love one another" (1 John 3:23).



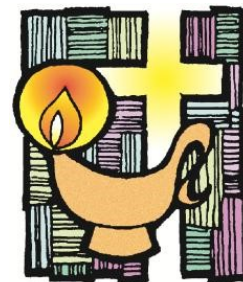
Our first reading from Acts shows us an example of someone who shares in Christ's life in the person of Saint Paul. Paul's fearless witness, even at the risk of his life, is proof to everyone that the risen Lord's Spirit truly fills him with life and is bearing fruit in him. -Copyright (c) J. S. Paluch Co., Inc.

FAST AND SLOW

Our readings today offer a sharp contrast that hints at the wide variety of ways in which God works. In Acts, there is a rush of activity and profound change happens in a hurry. Paul, who was a leader in persecutions of the first Christians, has recently encountered Jesus on the road to Damascus. In today's passage, Paul has suddenly become a powerful witness for Jesus, risking his life and astonishing both the Christians and their enemies. This is God working fast, and everyone is trying to keep up! In contrast, in today's Gospel from John, Jesus describes the vine and the branches bearing fruit. Vines and branches by nature act slowly and quietly. The passage itself is repetitive and meditative, inviting us to slow down and listen to what is happening under the surface. This speaks of the slow, patient work of God.

DISCERNMENT AND LOVE

The scriptures indicate that God often works on a long-term time frame. We might need our whole lives to learn some of God's lessons. The Church sometimes takes centuries to learn vital lessons about God. But within God's slow work, there are bursts of activity when the moment is ripe in God's eyes. We might perceive these bursts of God's grace, if we are able to see. This fascinating mix of fast and slow can invite us again to deepen our practice of discernment. Discernment is the art of paying attention to God. It is the capacity to detect God's activity, which leads us toward bearing fruit and away from that which is fruitless. In our messy world, and aware of our personal frailties, discernment is often difficult. It helps to remember that God's activity is revealed in love. Whether fast or slow, God always works in love. We are called to perceive God's dramatic and sudden activities as well as God's deep and patient work of love in daily life and in our world.



TREASURES FROM OUR TRADITIONS

In medieval times, one country, Scotland, linked its economy to the liturgy. Four holy days of the church calendar were keyed to the legal year. On these days, rents were due, clergy and servants were paid, and contracts and leases would begin or end. The term days were Pentecost (called Whitsunday), the Feast of Saint Martin on November 11 (Martinmas), the Feast of the Presentation on February 2 (Candlemas), and August 2 (Lammas), a harvest festival. On Lammas day, the first loaf of bread from the summer wheat harvest was given to the village priest. After the Reformation, which swept the Catholic festivals away, the term days were gradually detached from the old feasts. It was only in 1990 that the term days were anchored on the 28th of February, May, August, and November. Today the old Scottish universities are the last hold-outs, still naming their terms or semesters after the old festivals. Scottish students today may not know about the liturgical year, but they still call the fall term Martinmas, and the spring session Candlemas.



-Rev. James Field, Copyright (c) J. S. Paluch Co.

Sacraments
First Communions
 May 6, 2018
 10 Am or 11:30 AM



Confirmations
 May 27, 2018
 11 AM Bilingual



Ordination to the Sacred Order of Deacon
 We would like to welcome everyone to accompany Mr. Steven for his Ordination to the Sacred Order of Deacon.

When: Saturday May 19th, 2018

Time: 9:30 AM

Where: The Cathedral of St. John the Baptist
 222 East Harris Street
 Savannah, Georgia 31401

St. Anthony of Padua Prayer Garden

Support us by ordering a memorial brick for our prayer garden. The cost is \$100 we do offer *payment plan*. To order a brick or if you have any question about our engraved bricks, please feel free to contact the Parish Office.



Adult Faith Formation Classes

We will be meeting in the Church Conference Room at 11:30am on Sundays. It is open to any adults interested in learning about the Church and our Catholic Faith. For further information, contact our office or Mrs. Lukens at: **229-794-9140**.



Blessed

April 22, 2018 Collections

Regular Collection	\$1285.50
Building Fund	\$2362.00
Bishop Annual Appeal	\$365.00

Let us pray for the health of:

Fr. Marvin LeFrois, Nathan, Reyna Soto, Olivia Ursrey, Eva De Angel, Andrew & Mary Carrell Morrison.

For the Eternal rest of:

All Souls

